"My Hippies"

A Documentary Film Treatment

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# **OVERVIEW**

My Hippies explores the hippie revolution from the personal perspective of a hippie kid who's mother, step father, aunt and uncle all met on San Francisco's Haight Street in 1969. Now, living in the same city and facing old age together, they share their art, films, unreleased music, and thoughts about their wild trip.

# <u>OUTLINE</u>

- 1. Beginning: Who where these people before the dropped out?. What world did they grow up in?
- 2. Middle: What did they do during the hippie times?
- 3. End: Looking back, what thoughts do they have about the times and about dropping back in?

#### LOGLINE

The hippies grew up during WWII and the Cold War. As young adults they experienced the Korean war, the civil rights fight and Vietnam. Their America was war torn, conservative and in a lot of ways, rife with fear.

Then in the late 1960s thousands of them spontaneously dropped out of that America and somehow found each other in places like San Francisco. Fear became fun, nuclear mushroom clouds became mushroom trips, work became welfare, and repression became revolution. But by the mid-1970s the

energy was fading and they started to drop back in. Or did they?

Who were the hippies? Was it all peace and love? Did their ideology survive? What was it like on Haight Street in 1969? Or on a commune deep in the redwoods? Did they change anything? Did they learn anything?

My Hippies explores the hippie revolution from the personal perspective of a hippie kid whose mother, step father, aunt and uncle all met on San Francisco's Haight Street in 1969. Still close friends and living in the same town, they share their experiences, pictures, 8mm films, unreleased psychedelic rock music, and thoughts about their wild trip as they face retirement and old age.

### SCOPE OF FILM

- 1. Show four different examples of who dropped out during the hippie revolution.
- 2. Illustrate the difference between country and city hippies and the difference in the party in the city and the more back to the earth life of the country hippies.
- 3. Find out their thoughts, concerns, lessons learned, and stories as they face retirement.

#### LENGTH, DISTRIBUTION AND MEDIA

- 1. Target length: 47 minute target length on DVD
- 2. Distribution: Santa Fe and Slamdance film festivals with CD of music. Compressed Web version and Music with URL.
- 3. Video: MiniDV, 8mm telecine to MiniDV, digital shots of stills. Edited in FinalCut Pro.
- 4. Music: Re-mastered unreleased rock album as 42 Bit AIFFs.
- 5. Script: Final Draft AV.
- 6. Treatment: Word.

# PRODUCTION ELEMENTS

4. All elements will come from the four subjects themselves, their pictures, films, and memorabilia from the time.

- 5. No stock footage will be used (famous musicians, poets, writers, stars, large gatherings, and classic stock footage of hippie chicks dancing high.)
- 1. Interviews: 4 hours.
- 2.8MM film: clips from the time, 45-minute movie by Cove.
- 3. Psychedelic Rock: 1967 unreleased album by NGC 4594, a band managed by Cove and known by subjects. Released 45, songs of which are on two psychedelic compilations in the 1990s. Re-mastered from 7" reels to digital files that make one CD.
- 4. Stills: 400-+ from the time including yearbooks, and psychedelic texture from fliers and posters kept by the subjects.

## **SUBJECTS**

Name	Currently	Hippie Involvement
Molly	65, Public school special	Haight Street and
(Formerly Judy Gordon)	ed. teacher. Mother of	Rivendale commune
	Caleb, Married to Jack,	resident. At Altemont and
	older sister of Maya.	first rainbow gathering.
		Moved to Maine for
		alternative school for Caleb after 1973.
Jack	64, painter, communist.	Coventry Lake, CT. and
	Brain liaison causes slow	Haight Street resident. Got
	talk. Married to Molly after	together with Molly in
	being married to Alexis	Maine after knowing her on
	America during hippie time.	Haight Street. Carpenter,
		teacher.
Maya	60, small business owner,	Haight Street, Rivenale
(Formerly Jane Gordon)	younger sister to Molly.	Commune, Mexico, and
	Married to and with Cove	Berkeley resident. Cafe
	since the hippie time.	worker, clothes seller.
Cove (formerly Donato	62, artist, small	Coventry Lake, CT, NYC,
Coviello)	businessman, writer.	Haight Street and
·	Married to Maya.	Berkeley. Draft dodger.
	_	Performer, and marbling
		artiStreet

END OF TREATMENT.